



## RBA LEADERSHIP AWARD APPLICATION FORM

The Ridgefield Basketball Association is pleased to offer the RBA Leadership Award to outstanding graduating seniors that have demonstrated (a) strong leadership skills, (b) a commitment of support toward and participation in our local basketball community and (c) academic achievement. These one-time scholarships of \$1,000 do not take financial need into consideration and all information submitted with your award application will be treated confidentially. The RBA will announce scholarship recipients at the RHS Senior Awards Night on June 4<sup>th</sup>.

Student Name: \_\_\_\_\_ Email: \_\_\_\_\_ Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name of colleges(s) attending/applying to next year:  
\_\_\_\_\_

Please share your current college plans. What academic concentration are you considering or what would you like to accomplish during your college experience?  
\_\_\_\_\_  
\_\_\_\_\_

### *The RBA offers our Leadership Award based on the following weighted criteria:*

1. **Leadership (45%)**: Attach a brief essay (250 words or less) that describes your leadership contributions at school and/or extracurricular activities, particularly roles related to the RBA.
2. **RBA Support & Participation (45%)**: Attach a brief essay (250 words or less) that describes your RBA experiences as a player, coach and/or referee. Highlight how the RBA has positively impacted your life and feel free to share your most memorable RBA experiences.

3. **Academics (10%)**: Weighted GPA: \_\_\_\_ Please highlight your academic achievements below:  
\_\_\_\_\_  
\_\_\_\_\_

4. **References**: You are welcome to include two letters of reference (excluding RBA Board members) in support of your application.

Please return this completed application form along with your attachments (brief essays and references if applicable) to Mr. Chris Flynn at [SCHOLARSHIPS@RBAHOOPS.COM](mailto:SCHOLARSHIPS@RBAHOOPS.COM) or 99 Armand Rd, Ridgefield, CT 06877.

If you have questions regarding the application process, please contact Chris via email or 203-246-1278.

***The deadline for this year's submission is Monday, April 29th***